

HICKMAN COUNTY LEGISLATIVE BODY

MONDAY, SEPTEMBER 16, 2002

AGENDA

- A) Call to Order by County Clerk
- B) Roll Call by County Clerk
- C) Prayer
- D) Approval of Agenda
- E) Elections/Appointments:
 - 1) Chairman
 - 2) Chairman Pro-Tempore
 - 3) Other Elections and/or Appointments
- F) Adoption of Minutes from the August 19 and August 29, 2002, Meetings
- G) Adoption of Rules of Procedure
- H) Committee Reports:
 - 1) Vision 21 Report
 - 2) Other Committee Reports (if any)
- I) Old Business (if any):
- J) New Business:
 - 1) Resolution No. 02-18 - Regarding a Bridge Replacement Grant
 - 2) Resolution No. 02-19 - Regarding Compensation of Members
 - 3) FY2002-03 Budget:
 - a) Fund 101 - County General Fund
 - b) Fund 115 - Public Library Fund
 - c) Fund 118 - Ambulance Service Fund
 - d) Fund 122 - Drug Control Fund
 - e) Fund 131 - Highway/Public Works Fund
 - f) Fund 141 - General Purpose School Fund
 - g) Fund 143 - Central Cafeteria Fund
 - h) Fund 151 - General Debt Service Fund
 - i) Fund 156 - Education Debt Service Fund
 - j) Fund 207 - Solid Waste Fund
 - 4) Budget Resolutions:
 - a) Resolution No. 02-20 - Regarding Non Profit Appropriations
 - b) Resolution No. 02-21 - Regarding Budget Appropriations
 - c) Resolution No. 02-22 - Regarding The Setting Of A Tax Levy
 - 5) Resolution No. 02-23 - Regarding Refunding Various Outstanding Notes
 - 6) Other New Business (if any)
- K) Announcements
- L) Adjournment