

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on Monday, December 20, 2004, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting.

AGENDA

- (A) Call to Order by Chairman
- (B) Prayer and Pledge of Allegiance
- (C) Roll Call by County Clerk
- (D) Approval of Agenda
- (E) Adoption of Minutes from the November 15, 2004 Meeting
- (F) Elections/Appointment/Special Speakers:
 - (1) Notaries
 - (2) Appointment of District Two Commissioner
 - (3) Other Elections and/or Appointments (if any)
 - (4) Ed Cole-TDOT
- (G) Committee/Board Reports:
 - (1) Vision 21 Board
 - (2) Chamber of Commerce
 - (3) Finance Committee
 - (4) Solid Waste Committee
 - (5) County Building/ADA Committee
 - (6) Beer Board
 - (7) Planning Commission
 - (8) AFT Appeals Board
 - (9) EMS Committee
 - (10) Hospital Foundation Board
 - (11) Sheriff Jail Committee
 - (12) Jail Oversight Committee
 - (13) Recreation Tourism Committee
 - (14) Adult Establishment Committee
 - (15) Other Committee/Board Reports (if any)
- (H) Old Business
 - (1) 04-47 Aft Policy and Procedure
- (I) New Business
 - (1) 04-48 Imagination Library
 - (2) 04-49 Road Name Change
 - (3) 04-50 East Sewer Line
- (J) Announcements (if any)
- (K) Adjournment

Brad Leeper, Chairman, Legislative Body