

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on Monday, March 17, 2008 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting.

PUBLIC MEETING

6:30 P.M. Flood Plain Map Hearing

*Agenda
March 2008*

- (A) Call to Order by Chairman**
- (B) Roll call by County Clerk**
- (C) Prayer and Pledge of Allegiance**
- (D) Approval of Agenda**

- (E) Adoption of Minutes from the February 25, 2008, Meeting**

- (F) Resolutions for Special Recognitions, Memorials, etc.**

- (G) Elections, Appointments and Confirmations**

- (H) Reports-Committee/Board Reports**
 - (1) Vision 21 Board**
 - (2) Chamber of Commerce**
 - (3) Planning Commission**
 - (4) Friends of East Park**
 - (5) Board of Zoning Appeals**
 - (6) AFT Appeals Board**
 - (7) Finance Committee**
 - (8) Budget Committee**
 - (9) EMS Committee**
 - (10) Hospital Foundation Board**
 - (11) Sheriff Jail Committee**
 - (12) Jail Over Site Committee**
 - (13) Recreation Tourism Committee**
 - (14) Solid Waste Committee**
 - (15) County Building/ADA Committee**
 - (16) H.C. Adm. Bld. Over site**
 - (17) Beer Board**

- (18) *Salary & Benefits Committee*
- (19) *Other Committee/Board Reports*

- (I) *Unfinished Business*
 - (1) *Report on Storm Sirens*
 - (2) *Report on Equalization Board Nominees from Commissioners*
 - (3) *08-01 Friends of East Park (Over ride of Veto)*

- (J) *New Business*
 - (1) *08-08 Regarding Flood Plain Zoning*
 - (2) *08-09 Regarding AFT Funds**

- (K) *Announcements and Statements*

- (L) *Adjournment*

Respectfully submitted:

Mark McFarlin
Chairman, Legislative Body

**Resolution 08-09 to be mailed separately*