

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on February 22, 2010 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting

- 6:30 p.m. **PUBLIC HEARINGS**
 (1) 09-35 Regarding Zoning/Planning/ Special Exceptions
 (2) 10-02 Regarding Zoning/Planning/Single Wide Mobile Homes

AGENDA
February 22, 2010
7:00 P.M.

- (A) *Call to Order*
- (B) *Roll Call by County Clerk*
- (C) *Prayer-Rickey Murray*
Pledge of Allegiance-Rickey Murray
- (D) *Approval of Agenda*
- (E) *Adoption of Minutes from the January 25, 2010 Meeting*
- (F) *Resolutions for Special Recognitions, Memorials*
- (G) *Elections, Appointments and Confirmations, Speakers*
Public Hearing Matters
 - (1) *Notaries*
 - (2) *09-35 Regarding Zoning/Planning/Special Exceptions*
 - (3) *10-02 Regarding Zoning/Planning/Single Wide Mobile Homes*
- (H) *Committee/ Board Reports*
 - (a) *County Building/ADA/Adm. Oversight*

- (b) *Solid Waste Meeting was canceled due to snow*
- (c) *Planning Commission*
- (d) *Beer Board*
- (e) *Board of Zoning Appeals*
- (f) *AFT Appeals Board*
- (g) *Finance Committee*
- (h) *Budget Committee*
- (i) *EMS Committee*
- (j) *Hospital Foundation Board*
- (k) *Sheriff Jail Committee*
- (l) *Salary/Benefits*
- (m) *Recreation Tourism Committee*
- (n) *Helipad Committee*
- (o) *Special Industrial Board Oversight Committee*
- (p) *Other Committee Reports*

(I) *Unfinished Business*

(J) *New Business*

- (1) 10-03 *Regarding Non Profit Equipment Transfer*
- (2) 10-04 *Regarding Amending Resolution 09-51*
- (3) 10-05 *Regarding Unfunded Mandates*
- (4) 10-06 *Regarding Emergency Communications Fiscal Budget*

(K) *Announcements and Statements*

(L) *Adjournment*

Respectfully submitted:

*Ronnie Sullivan
Chairman, Legislative Body*

*Quarterly (April, July, Oct., Jan.) – Chamber, vision and County Official's Reports
Ag pavilion, Friends of East Park*

Special Nominating Committee meet in March/Elect in April