

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on March 22, 2010 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting

6:30 p.m. PUBLIC HEARINGS

- (1) 10-07 Regarding Adding C-2 Zoning/Special Impact Uses*
- (2) 10-08 Regarding Rezoning 5325 Hwy 100 from A-1 to C-1*

*AGENDA
March 22, 2010
7:00 P.M.*

- (A) Call to Order*
- (B) Roll Call by County Clerk*
- (C) Prayer-Charles Booker
Pledge of Allegiance-Charles Booker*
- (D) Approval of Agenda*
- (E) Adoption of Minutes from the February 22, 2010 Meeting*
- (F) Resolutions for Special Recognitions, Memorials*
- (G) Elections, Appointments and Confirmations, Speakers
Public Hearing Matters*
 - (1) Notaries*
 - (2) 10-07 Regarding Zoning District C-1/Special Impact Uses*
 - (3) 10-08 Regarding ReZoning 5325 Hwy 100 From A-1 to C-1*
- (H) Committee/ Board Reports*
 - (a) County Building/ADA/Adm. Oversight*
 - (b) Solid Waste*
 - (c) Planning Commission*

- (d) *Beer Board*
- (e) *Board of Zoning Appeals*
- (f) *AFT Appeals Board*
- (g) *Finance Committee*
- (h) *Budget Committee*
- (i) *EMS Committee*
- (j) *Hospital Foundation Board*
- (k) *Sheriff Jail Committee*
- (l) *Salary/Benefits*
- (m) *Recreation Tourism Committee*
- (n) *Helipad Committee*
- (o) *Special Industrial Board Oversight Committee*
- (p) *Special Nominating Committee/Equalization Board*
- (q) *Other Committee Reports*

(I) *Unfinished Business*

- (1) 10-06 *Regarding Emergency Communications Fiscal Budget*
- (2) 09-35 *Regarding Special Exception Changes*

(J) *New Business*

- (1) 10-09 *Regarding Preference Purchasing*
- (2) 10-10 *Regarding Opposing Special School Districts*

(K) *Announcements and Statements*

- (1) *Election on Equalization Board in April*
- (2) *Special Court Meeting W/Attorney/Wk of 4/12/10 (to be announced)*

(L) *Adjournment*

Respectfully submitted:

*Ronnie Sullivan
Chairman, Legislative Body*