

*The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on April 26, 2010 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting*

6:30 p.m.      **PUBLIC HEARINGS**  
                  09-35 Regarding Permitted uses to A-1 Districts  
                  10-12 Regarding Zoning 7.090 Time Limits

**AGENDA**  
**April 26, 2010**  
**7:00 P.M.**

- (A) *Call to Order*
- (B) *Roll Call by County Clerk*
- (C) *Prayer-Wayne Thomasson*  
*Pledge of Allegiance-Wayne Thomasson*
- (D) *Approval of Agenda*
- (E) *Adoption of Minutes from the March 22, 2010 Meeting*
- (F) *Resolutions for Special Recognitions, Memorials*
- (G) *Elections, Appointments and Confirmations, Speakers*  
*Public Hearing Matters*
  - (1) *Notaries*
  - (2) *Election of Equalization Board*
  - (3) *09-35 Regarding Permitted Uses to A-1 Districts*
  - (4) *10-12 Regarding Zoning 7.090 Time Limits*
- (H) *Committee/Board Reports/County Official Reports*
  - (1) *Ag. Pavilion Quarterly Report*
  - (2) *Chamber of Commerce Quarterly Reports*
  - (3) *Vision 21 Quarterly Report*
  - (4) *Friends of East Park*
  - (5) *County Officials Quarterly Report*

*Regular Committee Reports*

- (a) County Building/ADA/Adm. Oversight*
- (b) Solid Waste*
- (c) Planning Commission*
- (d) Beer Board*
- (e) Board of Zoning Appeals*
- (f) AFT Appeals Board*
- (g) Finance Committee*
- (h) Budget Committee*
- (i) EMS Committee*
- (j) Hospital Foundation Board*
- (k) Sheriff Jail Committee*
- (l) Salary/Benefits*
- (m) Recreation Tourism Committee*
- (n) Helipad Committee*
- (o) Special Industrial Board Oversight Committee*
- (p) Other Committee Reports*

*(I) Unfinished Business*

*(J) New Business*

- (1) 10-11 Regarding Solid Waste Performance/Bond Contracts*
- (2) 10-13 Regarding Tenn. Fast Track Infrastructure*
- (3) 10-14 Regarding Grant/Community Facilities Program*
- (4) 10-15 Regarding Returning Unclaimed Property Act*

*(K) Announcements and Statements*

*(L) Adjournment*

*Respectfully submitted:*

*Ronnie Sullivan  
Chairman, Legislative Body*