

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on May 24, 2010 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting

6:30 p.m. PUBLIC HEARINGS

- 10-21 Regarding Pub. Chapter 529/Tn. Clean energy future Act 2009/"opt out"*
- 10-22 Regarding Desire to Participate/chapter 529/2006 International Res.*
- 10-23 Regarding Desire not to Participate/529 Sub. Cont. Building Inspector*
- 10-25 Regarding 1200 Simmons Branch/A-1 to C-1*
- 10-26 Regarding Map 118, Parcel 016.00 Hwy 50 E./A-1 to C-1*
- 10-27 Regarding 10926 Old County Line Rd./A-1 to I-2*

*AGENDA
May 24, 2010
7:00 P.M.*

- (A) Call to Order*
- (B) Roll Call by County Clerk*
- (C) Prayer/Pledge of Allegiance*
- (D) Approval of Agenda*
- (E) Adoption of Minutes from the April 26, 2010 Meeting
Adoption of Minutes from the May 11, 2010 Meeting*
- (F) Resolutions for Special Recognitions, Memorials*
- (G) Elections, Appointments and Confirmations, Speakers
Public Hearing Matters*
 - (1) Notaries*
 - (2) 10-21 Regarding Pub. Chapter 529/Tn. Clean Energy/"opt out"*
 - (3) 10-22 Regarding participation Chapter 529/2006 Internat. Res..*
 - (4) 10-23 Regarding Not to Participate/ chapter 529/Sub. Cont. Build.
Inspect/ effective 10/1/2010*
 - (5) 10-25 Regarding 1200 Simmons Branch Rd./A-1 to C-1`*
 - (6) 10-26 Regarding Map 118 Parcel 016.00 Hwy 50 E. A-1 to C-1*

(7) 10-27 Regarding 10926 Old County Line Rd. A-1 to I-2

(H) *Committee/Board Reports*

- (1) *County Building/ADA/Adm. Oversight*
- (2) *Solid Waste*
- (3) *Planning Commission*
- (4) *Beer Board*
- (5) *Board of Zoning Appeals*
- (6) *AFT Appeals Board*
- (7) *Finance Committee*
- (8) *Budget Committee*
- (9) *EMS Committee*
- (10) *Hospital Foundation Board*
- (11) *Sheriff Jail Committee*
- (12) *Salary/Benefits*
- (13) *Recreation Tourism Committee*
- (14) *Helipad Committee*
- (15) *Special Industrial Board Oversight Committee*
- (16) *Other Committee Reports*

(I) *Unfinished Business*

(J) *New Business*

- (1) *10-18 Regarding Waiver of Permits Flood victims/Plann. & Zoning*
- (2) *10-19 Regarding Borrowing \$2,000,000 Budget Flood Relief*
- (3) *10-20 Regarding Use of \$2,000,000 Used to Date*
- (4) *10-24 Regarding Continuing Budget*
- (5) *10-28 Regarding Home Program for Hickman County*

(K) *Announcements and Statements*

(L) *Adjournment*

Respectfully submitted:

*Ronnie Sullivan
Chairman, Legislative Body*