

*The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on June 28, 2010 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting*

*Public Hearing*

*6:30 p.m.*

*10-30 Regarding Tn Clean Energy/Public Chapter 529*

*AGENDA  
June 28, 2010  
7:00 P.M.*

- (A) Call to Order*
- (B) Roll Call by County Clerk*
- (C) Prayer/Pledge of Allegiance*
- (D) Approval of Agenda*
- (E) Adoption of Minutes from the May 24, 2010 Meeting  
Adoption of Minutes from the June 7, 2010 Meeting  
Adoption of Minutes from the June 21, 2010 Meeting*
- (F) Resolutions for Special Recognitions, Memorials*
- (G) Elections, Appointments and Confirmations, Speakers  
Public Hearing Matters
  - (1) Election to fill Vacancy/ County Court Clerk*
  - (2) Notaries*
  - (3) 10-30 Regarding Chapter 529/Tn Clean Energy*
  - (4) Debt Analysis Presentation/Marty Spears/CTAS**
- (H) Committee/Board Reports
  - (1) County Building/ADA/Adm. Oversight**

- (2) *Solid Waste*
- (3) *Planning Commission*
- (4) *Beer Board*
- (5) *Board of Zoning Appeals*
- (6) *AFT Appeals Board*
- (7) *Finance Committee*
- (8) *Budget Committee*
- (9) *EMS Committee*
- (10) *Hospital Foundation Board*
- (11) *Sheriff Jail Committee*
- (12) *Salary/Benefits*
- (13) *Recreation Tourism Committee*
- (14) *Helipad Committee*
- (15) *Special Industrial Board Oversight Committee*
- (16) *Other Committee Reports*

(I) *Unfinished Business*

*(Tabled to be on Docket in June from 5/24/2010)*

- (1) 10-21 *Regarding Pub. Chapter 529/Tn Clean energy/"opt out"*
- (2) 10-22 *Regarding Participation Chapter 529/2006 Internat. Res.*
- (3) 10-23 *Regarding Not to Participate/Chapter 529/Sub. Cont. Bld.  
Inspector/effective 10-1-2010*

(J) *New Business*

- (1) 10-32 *Regarding Flood/Allow Assessor of Property to Act*
- (2) 10-33 *Regarding Litter Grant*
- (3) 10-34 *Regarding Helping Hands/Transfer of Property*

(K) *Announcements and Statements*

(L) *Adjournment*

*Respectfully submitted:*

*Ronnie Sullivan  
Chairman, Legislative Body*