

*The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on September 27, 2010, in Courtroom B of the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance the meeting should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting.*

AGENDA  
September 27, 2010  
7:00 P.M.

- A) Call to Order by County Clerk
- B) Roll Call by County Clerk
- C) Prayer / Pledge of Allegiance to the Flag of Our Country
- D) Election of Commission Officers
  - 1) Chairman
  - 2) Chairman Pro-Tempore
  - 3) Parliamentarian
- E) Approval of Agenda
- F) Adoption of Minutes from the August 23, 2010 and September 14, 2010 Meetings
- G) Special Recognitions, Memorials or Commendations:
  - 1) Storm Ready Program – National Weather Service
  - 2) Others (if any)
- H) Elections, Appointments, Confirmations and Reports:
  - 1) Elections:
    - a) Notaries
    - b) Other Elections (if any)
  - 2) Appointments and Confirmations:
    - a) Nominating Committee Report
    - b) County Mayor's Appointments
    - c) Approval of Finance Director's Bond
    - d) Other Appointments/Confirmation (if any)
  - 3) Various Special Reports:
    - a) Thomas "Bubba" Yates – Bon Aqua Volunteer Fire Department
    - b) Other Reports (if any)
- I) Committee/Board Reports:
  - 1) County Building/ADA Committee
  - 2) Solid Waste Committee
  - 3) Planning Commission
  - 4) Beer Board
  - 5) Board of Zoning Appeals
  - 6) AFT Appeals Board
  - 7) Finance Committee
  - 8) Budget Committee
  - 9) EMS Committee

- 10) Hospital Foundation Board
- 11) Sheriff/Jail Committee
- 12) Salary/Benefits Committee
- 13) Recreation/Tourism Committee
- 14) Helipad Committee
- 15) Special Industrial Board Oversight Committee
- 16) Other Committee Reports (if any)

J) Unfinished Business (if any):

K) New Business:

- 1) Budget Amendments
- 2) Resolution No. 10-55 – Regarding GPS Benchmarking
- 3) Resolution No. 10-56 – Authorizing Acceptance of a Rural Development Grant
- 4) Resolution No. 10-57 – Amending the Hickman County’s Title VI Policy
- 5) Resolution No. 10-58 – Adopting a Drug Statement for Hickman County
- 6) Other New Business (if any)

L) Announcements and Statements

M) Adjournment

Respectfully Submitted:

Steve Gregory  
County Mayor