

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on Monday, November 22, 2010, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance the meeting should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting.

AGENDA
November 22, 2010
7:00 P.M.

- A) Call to Order by County Clerk
- B) Roll Call by County Clerk
- C) Prayer / Pledge of Allegiance to the Flag of Our Country
- D) Approval of Agenda
- E) Adoption of Minutes from the October 25, 2010 Meeting
- F) Special Recognitions, Memorials or Commendations (if any)
- G) Elections, Appointments, Confirmations and Special Reports:
 - 1) Elections (if any)
 - 2) Appointments and Confirmations:
 - a) Notaries
 - b) County Building Commissioner
 - c) Other Appointments/Confirmation (if any)
 - 3) Special Reports (if any)
- H) Committee/Board Reports:
 - 1) County Building/ADA Committee
 - 2) Solid Waste Committee
 - 3) Planning Commission
 - 4) Beer Board
 - 5) Board of Zoning Appeals
 - 6) AFT Appeals Board
 - 7) Finance Committee
 - 8) Budget Committee
 - 9) EMS Committee
 - 10) Hospital Foundation Board
 - 11) Sheriff/Jail Committee
 - 12) Salary/Benefits Committee
 - 13) Recreation/Tourism Committee
 - 14) Helipad Committee
 - 15) Special Industrial Board Oversight Committee
 - 16) Other Committee Reports (if any)
- I) Unfinished Business (if any)

J) New Business:

- 1) Resolution No. 10-62 – Concerning Amendments to the County’s Title VI Policy
- 2) Resolution No. 10-63 – Authorizing the Closing of a Portion of a County Road
- 3) Resolution No. 10-64 – Rezoning Property at 6169 Highway 100 East
- 4) Resolution No. 10-65 – Rezoning Property Located on Highway 48 North
- 5) Other New Business (if any)

K) Announcements and Statements

L) Adjournment

Respectfully Submitted:

Steve Gregory
Chairman