

November 15, 2004

BE IT REMEMBERED, that the Hickman County Legislative Body met in regular called session, this 15th day of November, 2004, at the Justice Center in Centerville, Tennessee. Brad Leeper, Chairman, and Randel Totty, County Clerk, presided.

The following County Commissioners were present:

Charley List, Robert Capps, Nathaniel Bates, Ronny George, James Hassell, Wayne Richey, Willie Powers, Mark McFarlin, Lynette Harris, Brad Leeper, Susan Sullivan, Gerald Rochelle, Ronnie Holt, Charles Booker, Frankye Ward, Steve Hethcote, Jodi Bates, and Mickey Bunn. The following were absent: Shirley Mayberry and Ricky Tidwell. (18 Present; 2 Absent; 1 Vacancy).

AGENDA

Motion was made by Wayne Richey and seconded by James Hassell to approve the following agenda, adding to "New Business:" discussion of the petition to hold an election for a new jail. Motion passed by voice vote.

The Hickman County Legislative Body shall meet in regular session at 7:00 p.m., on Monday, November 15, 2004 at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance should contact the County Mayor's Office at 931-729-2492 at least 48 hours prior to the meeting.

AGENDA

- (A) Call to Order by Chairman
- (B) Prayer and Pledge of Allegiance
- (C) Roll Call by County Clerk
- (D) Approval of Agenda
- (E) Adoption of Minutes from the October 18, 2004 Meeting
- (F) Elections/Appointments:
 - (1) Notaries
 - (2) Appointment of District Two Commissioner
 - (3) Other Elections and/or Appointments (if any)
- (G) Committee/Board Reports:
 - (1) Vision 21 Board
 - (2) Chamber of Commerce
 - (3) Finance Committee
 - (4) Solid Waste Committee
 - (5) County Building/ADA Committee
 - (6) Beer Board
 - (7) Planning Commission
 - (8) AFT Appeals Board
 - (9) EMS Committee
 - (10) Hospital Foundation Board
 - (11) Sheriff Jail Committee
 - (12) Jail Oversight Committee
 - (13) Recreation Tourism Committee
 - (14) Rescue Squad Committee
 - (15) Other Committee/Board Reports (if any)
- (H) Old Business
 - (1) County Mayor Report on Grant Money available for Jail Project
- (I) New Business
 - (1) 04-46 Highway Department Road Approval
 - (2) 04-47 Aft Policy and Procedure
- (J) Announcements (if any)
- (K) Adjournment

Brad Leeper, Chairman, Legislative Body

MINUTES

Motion was made by Willie Powers and seconded by Mark McFarlin to approve the minutes from the October 18, 2004 meeting. Motion passed by voice vote.

NOTARY PUBLIC

Motion was made by Jodi Bates and seconded by Nathaniel Bates to approve the following applicants for a Notary Public Commission from the State of Tennessee: Letitia Allen, Angel Falls, Gwen Rogers, and Lisa L. Thompson. Motion passed by voice vote.

NOTARY BONDS

Motion was made by Charley List and seconded by Mickey Bunn to approve the following applicants for a \$10,000.00 Notary Public Bond: Pamela G. Blackwell and Willene H. Keith. Motion passed by voice vote.

APPOINT DISTRICT 2 COMMISSIONER TO FILL VACANCY

Susan Sullivan nominated Paul Taylor. James Hassell nominated Danny Clark. Ronnie Holt nominated Bill Henley. Motion was made by Frankye Ward and seconded by Gerald Rochelle that all nominations cease.

Commissioners voting for Paul Taylor: Robert Capps, Nathaniel Bates, Mark McFarlin, Susan Sullivan, Charles Booker, Steve Hethcote, and Jodi Bates. (7)

Commissioners voting for Danny Clark: Charley List, Ronny George, James Hassell, Wayne Richey, Willie Powers, Lynette Harris, Brad Leeper, Gerald Rochelle, Frankye Ward, and Mickey Bunn. (10)

Commissioner voting for Bill Henley: Ronnie Holt. (1)

In the second vote, Commissioners voting for Paul Taylor: Robert Capps, Nathaniel Bates, Mark McFarlin, Susan Sullivan, Charles Booker, Steve Hethcote, and Jodi Bates. (7)

Commissioners voting for Danny Clark: Charley List, Ronny George, James Hassell, Wayne Richey, Willie Powers, Lynette Harris, Brad Leeper, Gerald Rochelle, Frankye Ward, and Mickey Bunn. (10)

Since no majority vote was reached, the election for District 2 Commissioner was set aside until next month's meeting.

BUDGET AMENDMENTS 05-011 TO 05-022

Motion was made by Lynette Harris and seconded by Susan Sullivan to approve all Budget Amendments at the same time. Motion passed by voice vote.

Motion was made by Ronny George and seconded by Charley List to approve Budget Amendments 05-011 to 05-022. (Note: There is no Budget Amendment 05-018). Upon roll call vote, 16 commissioners voted "Yes." Robert Capps and Nathaniel Bates voted "No." Shirley Mayberry and Ricky Tidwell were absent. (16 Yes; 2 No; 2 Absent; 1 Vacancy). Motion passed.

11-15-04

BUDGET AMENDMENT BUDGET AMENDMENT NO. 05-011
HICKMAN COUNTY, TENNESSEE
GENERAL PURPOSE SCHOOL FUND 141
DATE: NOVEMBER 11, 2005

Account No	Description	DEBIT	CREDIT
46980	Other State Grants	\$5,000.00	
72130-399-TACG	Other Contracted Services		\$5,000.00

Justification: Grant from the Tennessee Arts Commission-approved after budget passed

Total \$5,000.00 \$5,000.00

Approval:

Synette Harris
Chairman, Finance Committee

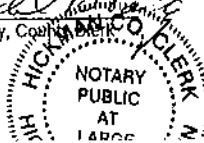
Attest:

Betty Holland
Finance Director

Approval:

Al Lynn
Chairman

Attest:

Randal Totty
Randal Totty, County Clerk


BUDGET AMENDMENT BUDGET AMENDMENT NO. 05-012
HICKMAN COUNTY, TENNESSEE
AMBULANCE FUND 118
DATE: NOVEMBER 11, 2005

Account No	Description	DEBIT	CREDIT
44520	Insurance Recovery	\$500.00	
55130-338	Repair and Maint-Vehicle		\$500.00

Justification: Accident

Total \$500.00 \$500.00

Approval:

Synette Harris
Chairman, Finance Committee


Attest:

Betty Holland
Finance Director

Approval:

Al Lynn
Chairman

Attest:

Randal Totty
Randal Totty, County Clerk


BUDGET AMENDMENT BUDGET AMENDMENT NO. 05-013
 HICKMAN COUNTY, TENNESSEE
 AMBULANCE FUND-118
 DATE: NOVEMBER 11, 2005

Account No	Description	DEBIT	CREDIT
44520	Insurance Recovery	\$24,599.98	
55130-338	Repair and Maint-Vehicle		\$24,599.98
Justification: Accident			
Total		\$24,599.98	\$24,599.98

Approval:
Lynette Harris
 Chairman, Finance Committee

Attest:
Betty Holland
 Finance Director

Approval:
Randal Totty
 Chairman

Attest:
Randal B Totty
 Randal Totty, County Clerk



BUDGET AMENDMENT BUDGET AMENDMENT NO. 05-014
 HICKMAN COUNTY, TENNESSEE
 GENERAL PURPOSE SCHOOL FUND 141
 DATE: NOVEMBER 11, 2005

Account No	Description	DEBIT	CREDIT
47139	Other Vocational	\$4,000.00	
71300-499-84002	Other Supplies and Materials		\$4,000.00
Justification: Additional State funds allocated to original grant amount			
Total		\$4,000.00	\$4,000.00

Approval:
Lynette Harris
 Chairman, Finance Committee

Attest:
Betty Holland
 Finance Director

Approval:
Randal Totty
 Chairman

Attest:
Randal B Totty
 Randal Totty, County Clerk



11-15-04

Dudget Amendment # 05-015

HICKMAN COUNTY, TENNESSEE

BUDGET AMENDMENTS

		<u>DEBIT</u>	<u>CREDIT</u>
MISCELLANEOUS GENERAL FUND AMENDMENTS:			
(Sheriff's Department)			
101-46290	Other Public Safety Grants	\$ 15,000.00	
101-49800	Operating Transfers	\$ 5,000.00	
101-39000	Undesignated Fund Balance		\$ 20,000.00
101-39000	Undesignated Fund Balance	\$ 20,000.00	
101-54110-431	Law Enforcement Supplies		\$ 20,000.00
		\$ 40,000.00	\$ 40,000.00

REQUESTED BY: Randal Ward, Sheriff REASON: Fingerprinting Grant

FINANCE COMMITTEE APPROVAL: _____ ATTEST: _____
Synette Harris Betty Holland
 Ricky Tidwell, Chairman Betty Holland, Finance Director

DATE: _____
 COUNTY COMMISSION ADOPTION: _____ ATTEST: _____
Brad Leeper Randel Totty
 Brad Leeper, Chairman Randel Totty, County Clerk

Dudget Amendment # 05-016

HICKMAN COUNTY, TENNESSEE

BUDGET AMENDMENTS

		<u>DEBIT</u>	<u>CREDIT</u>
MISCELLANEOUS GENERAL FUND AMENDMENTS:			
(United Way)			
101-44570	Contributions & Gifts	\$ 1,239.78	
101-39000	Undesignated Fund Balance		\$ 1,239.78
101-39000	Undesignated Fund Balance	\$ 1,239.78	
101-56900-316	Contributions		\$ 1,239.78
		\$ 2,479.56	\$ 2,479.56

REQUESTED BY: Steve Gregory, Co. Mayor REASON: United Way Contributions

FINANCE COMMITTEE APPROVAL: _____ ATTEST: _____
Synette Harris Betty Holland
 Ricky Tidwell, Chairman Betty Holland, Finance Director

DATE: _____
 COUNTY COMMISSION ADOPTION: _____ ATTEST: _____
Brad Leeper Randel Totty
 Brad Leeper, Chairman Randel Totty, County Clerk

COUNTY MAYOR'S APPROVAL/DISAPPROVAL: _____



11-15-04

Budget Amendment # 05-017

HICKMAN COUNTY, TENNESSEE

BUDGET AMENDMENTS

		<u>DEBIT</u>	<u>CREDIT</u>
MISCELLANEOUS GENERAL FUND AMENDMENTS:			
(Emergency Management Agency)			
101-47235	Homeland Security Grants	\$ 181,988.00	
101-39000	Undesignated Fund Balance		\$ 181,988.00
101-39000	Undesignated Fund Balance	\$ 181,988.00	
101-54410-499	Other Supplies & Materials		\$ 181,988.00
		\$ 363,976.00	\$ 363,976.00

REQUESTED BY: Terry Cloud, EMA Director REASON: Various Grants

FINANCE COMMITTEE APPROVAL: _____ ATTEST: _____

Lynette Harris
Ricky Tidwell, Chairman

Betty Holland
Betty Holland, Finance Director

DATE: _____

COUNTY COMMISSION ADOPTION: _____ ATTEST: _____

Brad Leeper
Brad Leeper, Chairman

Randel Totty
Randel Totty, County Clerk

DATE: _____

COUNTY MAYOR'S APPROVAL/DISAPPROVAL: _____



Budget Amendment # 05-019

HICKMAN COUNTY, TENNESSEE

BUDGET AMENDMENTS

		<u>DEBIT</u>	<u>CREDIT</u>
MISCELLANEOUS GENERAL FUND AMENDMENTS:			
(United Way - Correcting Budget Amendment No. <u>05-006</u>)			
101-54110-338	Maintenance & Repair Service	\$ 3,585.86	
101-39000	Undesignated Fund Balance		\$ 3,585.86
101-39000	Undesignated Fund Balance	\$ 1,654.08	
101-56900-316	Contributions		\$ 1,654.08
		\$ 5,239.94	\$ 5,239.94

REQUESTED BY: Steve Gregory, Co. Mayor REASON: United Way Contributions

FINANCE COMMITTEE APPROVAL: _____ ATTEST: _____

Lynette Harris
Ricky Tidwell, Chairman

Betty Holland
Betty Holland, Finance Director

DATE: _____

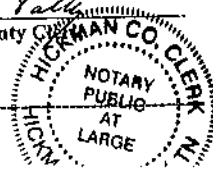
COUNTY COMMISSION ADOPTION: _____ ATTEST: _____

Brad Leeper
Brad Leeper, Chairman

Randel B. Totty
Randel Totty, County Clerk

DATE: _____

COUNTY MAYOR'S APPROVAL/DISAPPROVAL: _____



11-15-04

BUDGET AMENDMENT BUDGET AMENDMENT NO. 05-020
HICKMAN COUNTY, TENNESSEE
HIGHWAY DEPARTMENT FUND 131
DATE: NOVEMBER 11, 2005

Account No	Description	DEBIT	CREDIT
39000	Fund Balance	\$60,000.00	
62000-405	Asphalt-Liquid		\$60,000.00

Justification: Keys Branch Road

Total		\$60,000.00	\$60,000.00
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Approval:

Synette Harris
Chairman, Finance Committee

Attest:

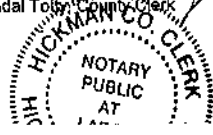
Betty Holland
Finance Director

Approval:

[Signature]
Chairman

Attest:

Randal Tolly
Randal Tolly, County Clerk



BUDGET AMENDMENT BUDGET AMENDMENT NO. 05-021
HICKMAN COUNTY, TENNESSEE
COUNTY GENERAL FUND 101
DATE: NOVEMBER 11, 2005

Account No	Description	DEBIT	CREDIT
52300-121	Data Processing Personnel	\$15,525.02	
52300-103	Assistant	\$994.00	
52300-106	Deputy		\$16,519.02

Justification: Appointed Chief Deputy

Total		\$16,519.02	\$16,519.02
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Approval:

Synette Harris
Chairman, Finance Committee

Attest:

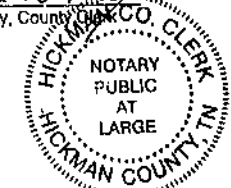
Betty Holland
Finance Director

Approval:

[Signature]
Chairman

Attest:

Randal Tolly
Randal Tolly, County Clerk



11-15-04

BUDGET AMENDMENT NO. 05-022
HICKMAN COUNTY, TENNESSEE
COUNTY GENERAL FUND 101
DATE: NOVEMBER 11, 2005

Property Assessor		DEBIT	CREDIT
Account No	Description		
51800-105	Facility Supervisor	\$12,500.00	
51800-718	Motor Vehicle		\$12,500.00
Justification: To purchase vehicle for Maint Supervisor			
Total		\$12,500.00	\$12,500.00

Approval:

Lynette Harris
Chairman, Finance Committee

Attest:

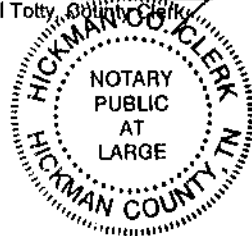
Beth Hall
Finance Director

Approval:

Mark McFarlin
Chairman

Attest:

Randal Totty
Randal Totty, County Clerk



FINANCE REPORT

Motion was made by Lynette Harris and seconded by Mark McFarlin to approve the Finance Report for October, 2004. Motion passed by voice vote.

HISTORICAL SOCIETY

Motion was made by Wayne Richey and seconded by James Hassell to give to the Hickman County Historical Society the small casket which was found in the vault of the courthouse. Motion passed by voice vote.

RESCUE SQUAD COMMITTEE REPORT

Motion was made by Mark McFarlin and seconded by Charley List to accept the report from the Rescue Squad Committee. Upon roll call vote, 18 commissioners voted "Yes." Shirley Mayberry and Ricky Tidwell were absent. (18 Yes; 2 Absent; 1 Vacancy). Motion passed.

Motion was made by Mark McFarlin and seconded by Wayne Richey to implement the last part of the Rescue Squad Committee Report, to freeze the funding to the Rescue Squad; they shall present a "plan of action" to the Chairman of the County Legislative Body no later than February 1, 2005. Upon roll call vote, 12 commissioners voted "Yes." Charley List, Robert Capps, Ronny George, James Hassell, Ronnie Holt, and Steve Heihcote voted "No." (12 Yes; 6 No; 2 Abs; 1 Vacancy). Motion passed.

11-15-04

The Hickman County Rescue Squad Committee Findings and Recommendations

After reviewing the activities of the Hickman county Rescue Squad, the Rescue Squad Committee makes, the following recommendations.

1) Concerns over the terms of office for officers of the Squad: The Squad's charter states the following "The term of officers may be fixed by the by-laws, the said term not however to exceed three years". This section limit's the length that a person may be in office for a certain term, however it does not limit the terms that an individual may serve consecutively.

2) Concerns over the purchasing, disposal, and inventorying of supplies and equipment: The Squad currently has records that show how expenses were incurred. However, there are no written procedures governing the purchasing, disposal, and inventorying of supplies and equipment. These procedures should include such items as: (1) who is authorized to incur debt on behalf of the Squad (2) how equipment is disposed of when it is no longer needed or is considered unusable (3) how and how often equipment is inventoried. These procedures are of even more importance due to the Squad's recent obtaining of federal funds. The fact that these procedures are required and are to be followed should be referenced in the Squad's by laws. However it is not recommended that the actual procedures be included in the bylaws. Other procedures governing receipt of funds should also be included. The length of times the fiscal and other records are to be maintained and where they are to be kept should also be addressed in the Squad's bylaws.

3) concerns involving the composition of the members of the Squad: Currently the squad has no female members and only one member of a minority. It is recognized and acknowledged that the Squad is made up of volunteers. As such the Squad has only limited ability and opportunity to recruit females or members of minorities. However it would be in the Squad's best interest to make major efforts in this area. The environment of the Squad should insure that all potential members feel comfortable and welcomed. The Squad's bylaws include numerous references to officers being referred to in the male gender. Never is there a reference to a member or officer being referred to in the female gender. The squad may consider including the clause that "No individual shall be denied membership in the Squad due to sex, race, creed, or religion" or some similar text. While this may seem cosmetic to some, it is a visible statement of commitment that Squad encourages all to become a member.

4) Review of the Squad's bylaws: The day to day activities of the Squad are controlled and governed by the bylaws of the Squad. Yet in reviewing the bylaws several items are noted to be absent or no longer followed. Article V-Meetings Section 1 clearly states that the 3rd Monday night meeting of the Squad is to be held at the East Station. However, the committee was informed that this has not taken place in years. Also there is no reference to how many members are required to be present in a meeting before any vote can be held.

Procedures in regards to the maintaining of meeting minutes should also be considered. Meeting minutes should follow a set format and should be approved by the members at the next meeting.

The Rescue Squad Committee, wishes to again express their appreciation for the services that the Squad and their sister organization the Crewetts have and continue to provide for the county. The above is meant to strengthen this important organization.

It is finally recommended that the Squad submit to the Chairman of the Commission a Plan of Action concerning the above suggestions. This plan would outline which, if any of the suggestions will be followed and the steps to do such. This plan of action should be presented in writing to the Chairman of the County Commission no later than Feb. 1, 2005.

The \$10,000 amount budgeted for the Rescue Squad is hereby frozen.

Upon receipt, the Chairman will present the plan to the commission at its next meeting. The Chairman will at this time make a recommendation to the commission as to rather or not the \$10,000 should be released.

With this report, the Rescue Squad completes its task and is hereby disbanded.

Nov. 15, 2004

ROAD SPECIFICATIONS
Chelsey Ridge Subdivision
RESOLUTION 04-46

Motion was made by Steve Hethcote and seconded by James Hassell to approve the following Resolution 04-46, to allow Chelsey Ridge Subdivision to be grandfathered in under the old road specifications. Upon roll call vote, 17 commissioners voted "Yes."

NOTE: Susan Sullivan expressed a conflict of interest while voting "Yes." Ronnie Holt chose to pass. Shirley Mayberry and Ricky Tidwell were absent. (17 Yes; 1 Pass; 2 Absent; 1 Vacancy). Motion passed.

11/09/2004 11:07 9317294565 H PAGE 01

HICKMAN COUNTY, TENNESSEE

RESOLUTION NO. 04 46

TO GRANDFATHER SUBDIVISION UNDER THE OLD ROAD SPECIFICATIONS IN HICKMAN COUNTY, TENNESSEE

WHEREAS, a county legislative body has the duty to designate county roads in the county and make annual updates of such designations; and

WHEREAS, the Hickman County Highway Commission has, at their regularly scheduled meeting on October 4, 2004 voted to get approval for grandfathering Chelsey Ridge Subdivision under the old road specifications;

WHEREAS, the Hickman County Legislative is desirous to concur with the said change;

NOW, THEREFORE, BE IT RESOLVED, by the Hickman County Legislative Body, meeting in regular session this 15th day of November, 2004, that:

SECTION 1: The following subdivision is hereby grandfathered in under the old road specifications:

Chelsey Ridge Subdivision

SECTION 2: This resolution shall take effect from and after its passage, the public welfare requiring it.

SPONSORS:

James Hassell _____ *Steve Hethcote* _____

COMMISSION ACTION: 17 Aye Nay 1 Pass 2 Absent 1 vac.

ADOPTED:

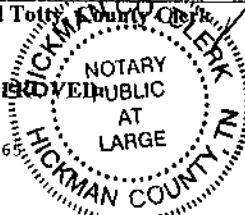
ATTEST:

Brad Leeper _____
Brad Leeper, Chairperson

Randal Tott _____
Randal Tott, County Clerk

APPROVED:

DISAPPROVED:



MAY 10, 2004 11:30

931729456

Nov. 15, 2004

LAND DEVELOPMENT TAX
Amend Rules & Regulations
RESOLUTION 04-47

Motion was made by Mark McFarlin and seconded by Wayne Richey to approve the following Resolution 04-47; amending the rules and regulations of the Land Development Tax of Hickman County.

Motion was made by Steve Hethcote and seconded by James Hassell to table this resolution until AFT Committee approval, and the T.C.A. Code can be obtained from the County Attorney. Upon roll call vote, Robert Capps, Nathaniel Bates, James Hassell, Wayne Richey, Brad Leeper, Ronnie Holt, Charles Booker, Steve Hethcote, and Jodi Bates voted "Yes." Charley List, Ronny George, Willic Powers, Mark McFarlin, Lynette Harris, Susan Sullivan, Gerald Rochelle, Frankye Ward, and Mickey Bunn voted "No." Shirley Mayberry and Ricky Tidwell were absent. (9 Yes; 9 No; 2 Abs; 1 Vacancy). Motion to table failed.

Motion was made by Mark McFarlin and seconded by Mickey Bunn to table this resolution, to ask the County Attorney if it takes a 2/3 majority vote to pass. Upon roll call vote, 18 commissioners voted "Yes." (18 Yes; 2 Abs; 1 Vacancy). Motion to table passed.

HICKMAN COUNTY, TENNESSEE

RESOLUTION NO. 04-47

AMENDING THE RULES AND REGULATIONS OF THE LAND
DEVELOPMENT TAX OF HICKMAN COUNTY, TENNESSEE

WHEREAS, the Legislative Body of Hickman County, Tennessee by Resolution No. 03-36 implemented a land development tax which became effective September 1, 2003, with Rules and Regulations for administration of this tax being adopted by this Body; and

WHEREAS, it has become necessary to amend said Rules and Regulations to authorize procedures for collection of such tax;

NOW, THEREFORE, BE IT RESOLVED by the Legislative Body of Hickman County, Tennessee, assembled in regular session this ___ day of _____, 2004 that the aforementioned Rules and Regulations be amended by addition of Section 7 authorizing litigation for the collection of said tax and the imposition of liens on the subject property for non-payment of the tax. A copy of Section 7 is attached to this Resolution.

SPONSORS:

BOARD ACTION: Aye Nay Pass Absent

ADOPTED:

Brad Leeper, Chairman

Randel Totty, County Clerk

APPROVED _____
STEVE GREGORY

7. ENFORCEMENT AND COLLECTION OF TAX: After a "Person" has exhausted the Appeal Process and it is determined by the Appeals Board that the tax is due and owing, the County Attorney shall be authorized to file suit for the collection of such tax. All costs of collection, including court costs and reasonable attorney's fees, shall be taxed to the "Person" failing or refusing to pay. The unpaid tax, together with any unpaid court cost and attorney's fees, shall constitute a lien on the subject real property and shall be recorded in the Register of Deeds Office. The Chairman of the Appeals Board will notify the County Attorney to proceed with collection of the Tax and any unpaid costs, if payment is not received within two(2) working days of the Appeals Board decision.

11-15-04

**RECONSIDER APPOINTMENT OF
DISTRICT 2 COMMISSIONER**

Motion was made by Wayne Richey and seconded by James Hassell to reconsider the appointment of a District 2 Commissioner to fill the vacancy left by Jim Rice. Upon roll call vote, Nathaniel Bates, Ronny George, James Hassell, Wayne Richey, Willie Powers, Lynette Harris, Brad Leeper, and Gerald Rochelle voted "Yes." Charley List, Robert Capps, Mark McFarlin, Susan Sullivan, Ronnie Holt, Charles Booker, Frankye Ward, Steve Hethcote, Jodi Bates, and Mickey Bunn voted "No." Shirley Mayberry and Ricky Tidwell were absent. (8 Yes; 10 No; 2 Absent; 1 Vacancy). Motion to reconsider failed.

ADJOURN

Motion was made by Steve Hethcote and seconded by Charley List to adjourn. Motion passed by voice vote.

Minutes Prepared By: Penny Stewart, Deputy County Clerk