

# HICKMAN COUNTY, TENNESSEE

## RESOLUTION NO. 10-14

### **AUTHORIZING GRANT APPLICATIONS FOR THE PURPOSE OF ESTABLISHING COMPUTER LABS IN THE PUBLIC LIBRARIES OF HICKMAN COUNTY, TENNESSEE**

**WHEREAS**, Hickman County has been notified that it has qualified to receive grant funding in a total amount not to exceed \$38,444.00 for the purpose of establishing computer labs at both the Centerville and East Hickman branches of the Hickman County Public Library; and

**WHEREAS**, Up to \$5,787.00 of such grant funding shall come from the Community Facilities Program of the United States Department of Agriculture with the balance, up to \$32,677.00, coming from the State of Tennessee, and/or one of its agencies; and

**WHEREAS**, Hickman County, Tennessee, shall not be required to contribute to this program in except for possible minimal expenses which might be required by the installation and placement of equipment necessary to implement the program; and

**WHEREAS**, the Board of County Commissioners of Hickman County is desirous of approving the applications for such grant assistance;

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners for Hickman County, Tennessee, assembled in regular session this 26<sup>th</sup> day of April, 2010, that:

**SECTION 1:** We hereby authorize the submission of applications as may be required for the purpose of receiving such grant funding as outlined above.

**SECTION 2:** The County Mayor is hereby authorized and directed to apply to the appropriate agency of the state of Tennessee and the Community Facilities Program of the United States Department of Agriculture for said grant funding.

**SECTION 3:** The County Mayor shall have the authority to execute and sign for the county any and all documents, assurance, and agreements that may be required by the state of Tennessee and the United States Department of Agriculture in the administration of these grants.

**SECTION 4:** The provisions of this resolution shall take effect immediately upon its passage, the public welfare requiring it

**SPONSORS:**

\_\_\_\_\_

**BOARD ACTION:** \_\_\_\_\_ **Aye** \_\_\_\_\_ **Nay** \_\_\_\_\_ **Pass** \_\_\_\_\_ **Absent**

**ADOPTED:**

**ATTEST:**

\_\_\_\_\_  
Ronnie Sullivan, Chairman

\_\_\_\_\_  
Andrea Totty, County Clerk

**APPROVED:**

**DISAPPROVED:**

\_\_\_\_\_  
Steve Gregory, County Mayor

\_\_\_\_\_  
Steve Gregory, County Mayor

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_