



Hickman County Tennessee
Resolution No. 10-31

REGARDING THE CONTINUATION OF LEGAL SERVICES OF RAMSEY, THORNTON
& BARRETT, PLC

Whereas, on December 28th, 2009 the Hickman County Legislative Body met in regular session, approved Resolution 09-51 which created the SIBOC and gave them the authorization to hire an attorney; and

Whereas, on February 22nd, 2010 the Hickman County Legislative Body met in regular session, approved Resolution 10-04 which amended resolution 09-51 granting additional authorization of the SIBOC; and

Whereas, on the 22nd day of March, 2010 the Hickman County Legislative Body meeting in regular session voted to override Mayor Gregory's veto of resolution 10-04; and

Whereas, on June 4th, 2010 Mayor Gregory wrote a letter to the attorney firm of Ramsey, Thornton & Barrett, PLC informing them they had been dismissed as legal counsel for the Hickman County Legislative Body; and

Whereas, on June 8th, 2010 the Industrial Board that was elected June 7th, 2010 and after electing new officers, voted unanimously via roll call vote for the approval of Resolution 10-29 for the completion of Circuit Court Case #10-021C with the services of Ramsey, Thornton & Barrett, PLC; and

Whereas, the Hickman County Legislative Body are desirous of ensuring that legal representation for the county commission regarding Circuit Court Case #10-021C be continued to its' completion, which is within days of conclusion, and would therefore cease legal expenses for said matters.

Now, Therefore, Be It Resolved, by the Hickman County Legislative Body, meeting in special session this 21st day of June, 2010, that;

Section 1: The legal services of Ramsey, Thornton & Barrett, PLC shall be continued as set forth in Resolutions 09-51, 10-04 & 10-29 to enable conclusion of Circuit Court Case #10-021C.

Section 2: This resolution shall take effect upon its passage the public welfare requiring it.

Sponsors:

- | | |
|--|--|
| _____ | _____ |
| Wayne Thomasson, 3 rd District Commissioner | Ron Gammons, 2 nd District Commissioner |
| _____ | _____ |
| Mark McFarlin, 4 th District Commissioner | Billy Blackwell, 1 st District Commissioner |
| _____ | _____ |
| Wayne Richey, 1 st District Commissioner | Danny Clark, 2 nd District Commissioner |
| _____ | _____ |
| Keith Nash, 4 th District Commissioner | Jim Rice, 6 th District Commissioner |

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Board Action: _____ Aye _____ Nay _____ Pass _____ Absent

Adopted:

Attest:

Ronnie Sullivan, Chairman

Andrea Totty, County Clerk

Approved/Disapproved:

Steve Gregory, County Mayor

Date: _____