

**Hickman County Tennessee  
Resolution No. 10-54**

REGARDING the Recognition for 'Friends of East Hickman' - Buford McCord Park

**Whereas**, in August, 2004 the Honorable Paula McCord in honor of her late husband, Buford McCord, donated 21 acres of land to Hickman County, located on Highway 100 in East Hickman; and

**Whereas**, the 'Friends of East Hickman' board was created to work in conjunction with the Parks and Recreation Committee of the Legislative Body as guardians and development of the park, and

**Whereas**, the board was desirous of creating a county park with walking trails, a pavilion, restrooms, and parking; and

**Whereas**, the board has completed many of its' major goals, including a functioning walking trail; a bathroom that is open to the public from 8AM till dusk, 7 days a week; a drinking fountain; a 30 by 60 covered pavilion; a kiosk gazebo; playground equipment of various types, most of which was hand build by the board members; outdoor exercise equipment for youth and adults; many barbecue grills; picnic tables all of which were donated and some were built by the Hickman County High School Building Traits and some were built Sheriff Randall Ward in conjunction with inmate labor; and flower garden created and maintained by the Cub Scout Pack #137 along with Troop #237, and

**Whereas**, many families and local businesses have made *sizeable monetary donations* to the cause, including Paula McCord, Mary Deal, Carlton & Barbara Luther, Community First/First National Bank, First Farmers Bank, Malcolm & Jean Reeves; and

**Whereas**, many local businesses have made *sizeable labor donations* to the cause, including Sabre Construction, Hydemand Tools, Bobby Shepard Electric, Floyd Beard, Rick England Concrete, Eric Blystad Construction – sewer, Bentley Stone & Trucking, the Rogers Group ; and

**Whereas**, the board members have donated thousands of hours of their own time and equipment to the creation and development of the park including the original members: Paula McCord, Paul Myatt, Jim Brewer, James Ahl, Jean Reeves, David Hunt, Jill Hunt, Polly Dyer, and Wayne Thomasson. Past and current members: Gary Conner, Mark McFarlin, Ronnie George, Linda Pearson, Jimmy Sisk, Randall Ward, Amy Gossett, Dwight Grimes, Jody Bates; and

**Now, Therefore, Be It Resolved**, by the Hickman County Legislative Body, meeting in regular session this 27<sup>th</sup> day of September, 2010, that;

**Section 1: The Hickman County Legislative Body is desirous of commending the 'Friends of East Hickman' for their dedication and service to the citizens of Hickman County for creating an environment conducive to relaxation and exercise, and a clean place for community meetings, family reunions, birthday parties, weddings, benefits, etc.**

**Section 2:** This resolution shall take effect upon its passage, the public welfare requiring it.

Sponsors:

_____	_____	_____	_____
Melvin Sanders, 1 <sup>st</sup> District Commissioner	Billy Blackwell, 1 <sup>st</sup> District Commissioner	Wayne Richey, 1 <sup>st</sup> District Commissioner	Mickey Bunn, 2 <sup>nd</sup> District Commissioner
_____	_____	_____	_____
Ronald Gammons, 2 <sup>nd</sup> District Commissioner	Danny Clark, 2 <sup>nd</sup> District Commissioner	Charles Booker, 3 <sup>rd</sup> District Commissioner	Lloyd Mangrum, 3 <sup>rd</sup> District Commissioner
_____	_____	_____	_____
Keith Nash, 4 <sup>th</sup> District Commissioner	Kenneth Underhill, 4 <sup>th</sup> District Commissioner	Robert Capps, 5 <sup>th</sup> District Commissioner	Steve Hethcote, 5 <sup>th</sup> District Commissioner
_____	_____	_____	_____
Frankey Ward, 5 <sup>th</sup> District Commissioner	James Hassell, 6 <sup>th</sup> District Commissioner	Jim Rice, 6 <sup>th</sup> District Commissioner	Ronnie Sullivan, 6 <sup>th</sup> District Commissioner
_____	_____	_____	_____
Robert Atkinson, 7 <sup>th</sup> District Commissioner	Shirley Mayberry, 7 <sup>th</sup> District Commissioner	Ricky Murray, 7 <sup>th</sup> District Commissioner	

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Board Action: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_ Pass \_\_\_\_\_ Absent

Adopted:

Attest:

\_\_\_\_\_

Ronnie Sullivan, Chairman

\_\_\_\_\_

Tracy Wright, County Clerk

Approved/Disapproved:

\_\_\_\_\_

Steve Gregory, County Mayor

Date: \_\_\_\_\_