

# HICKMAN COUNTY, TENNESSEE

## RESOLUTION NO. 10-67

### AUTHORIZING AN APPLICATION FOR EMERGENCY SERVICES GRANT FUNDING THROUGH THE TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

**WHEREAS**, the Tennessee Department of Economic and Community Development has Community Development Block Program (CDBG) Supplemental Disaster Recovery Funds to address unmet needs resulting from severe weather in the state that occurred during 2008; and

**WHEREAS**, Hickman County is a designated area eligible for assistance under the State of Tennessee CDBG Supplemental Disaster Recovery Funds; and

**WHEREAS**, there exists a need for storm shelters, a reverse 911 call system, emergency generators, emergency rescue equipment, and emergency vehicle and equipment storage; and

**WHEREAS**, the above-mentioned emergency equipment and facilities will greatly assist in a more rapid and effective respond as well as emergency shelter during severe weather events such as the events that occurred in February 2008; and

**WHEREAS**, Hickman County wishes to make an application for said project;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Hickman County, Tennessee, assembled in regular session this 27<sup>th</sup> day of December, 2010, that:

**SECTION 1:** The County Mayor is hereby authorized and directed to submit an application for funding as described above to the Tennessee Department of Economic and Community Development in the amount not to exceed \$2,000,000.

**SECTION 2:** The County Mayor is further authorized and directed to enter into all necessary agreements on behalf of Hickman County in order to receive an administer such grant funds should they be awarded.

**SECTION 3:** The provisions of this Resolution shall become effective upon its passage, the public welfare requiring it.

#### SPONSORS:

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Wayne Thomasson, 3<sup>rd</sup> District Commissioner

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James Hassell, 6<sup>th</sup> District Commissioner

**BOARD ACTION:** \_\_\_\_\_ **Aye** \_\_\_\_\_ **Nay** \_\_\_\_\_ **Pass** \_\_\_\_\_ **Absent**

**ADOPTED:**

**ATTEST:**

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**Steve Gregory, Chairman**

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**Casey Dorton, County Clerk**